



Promoting City, Coast & Countryside

Committee: LICENSING ACT SUB-COMMITTEE

Date: WEDNESDAY, 24 OCTOBER 2012

Venue: LANCASTER TOWN HALL

*Time:* 10.30 A.M.

## AGENDA

1. **Poulton Express, 36-38 Poulton Road, Morecambe** (Pages 1 - 57)

Application for Premises Licence

## ADMINISTRATIVE ARRANGEMENTS

## (i) Membership

Councillors Paul Aitchison (Chairman), Val Histed and Paul Woodruff

## (ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone (01524) 582068, or email jglenton@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

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